



# LYMAN GILMORE 8<sup>TH</sup> GRADE GRAD DANCE PARTY 2018



Please join us in putting together a great graduation party for our kids. The party is in the Multi-Purpose Room right after the Graduation Ceremony on June 13, 2018. Listed below are some things we will need for the party. Please check the items you would like to contribute, and have your 8<sup>th</sup> grader return the lower portion of this form to the Office next week.

\*\*\* We have a number of needs. If you are able to help with any of the following items or can make a monetary donation, please bring them to the Gilmore office any time.

## NEEDS:

**Cash Donations** (Cash, money orders, or checks accepted – make out to LGMS)

**Extension Cords** (label with name and phone number if you want them returned)

**White Christmas Lights** (label with name and phone number if you want them returned)

**String Bistro Lights - Edison bulb** (label with name and phone number if you want them returned)

**Burlap Sacks** (label with name and phone number if you want them returned)

**Hay Bale**

**4 sheets of 4X8 plywood**

**Tissue paper - bright colors**

*We are not asking for food items at this time, as we will be doing most of our shopping in bulk at Costco so we would prefer monetary donations instead.*

**THANK YOU FOR HELPING MAKE THE PARTY SPECIAL FOR OUR GRADUATES!!!**

Questions - CONTACT: **Kristin Mack** Phone: **650-704-7463 (call or text)**

Email: [bkmack@coastside.net](mailto:bkmack@coastside.net)

------(Please Return Lower Portion)-----

## **DONATIONS FOR GRAD DANCE PARTY 2018**

I can donate MONEY toward refreshments- Suggested donation: \$10.00 or Other \$\_\_\_\_\_ (Please include donation with this form. Thank you!)

Donation item: \_\_\_\_\_

Donation item: \_\_\_\_\_

Graduate's Name \_\_\_\_\_

Parent's Name \_\_\_\_\_

Phone-Home \_\_\_\_\_ Cell \_\_\_\_\_ Email \_\_\_\_\_

***GRAD DANCE PARTY  
Set Up, CLEAN UP CREW  
and/or CHAPERONE***

Yes! I would like to help!!!

**\*Set-up** for the Grad Dance Party.

*Set up will be the following dates: Saturday, June 9th and  
Wednesday June 13<sup>th</sup>.*

**\*Help with clean up**, June 13.

*(Clean up will be after the dance at 10:30pm)*

**\*Chaperone** the dance from 8 – 10:30 pm

*(Parents/Guardians only please)*

Name \_\_\_\_\_ Student's Name \_\_\_\_\_

Name \_\_\_\_\_

Phone \_\_\_\_\_

Email \_\_\_\_\_

Set Up(Saturday) \_\_\_\_\_ Set Up(Wednesday) \_\_\_\_\_ Clean up \_\_\_\_\_ Chaperone \_\_\_\_\_

Someone will be contacting you before the grad party.

Thank you for volunteering!!!



**SIX FLAGS TRIP**  
**Monday, June 11, 2018**

May 2018

Dear Parent or Guardian of 8<sup>th</sup>-Grade Graduate,

We are excited to announce that the traditional SIX FLAGS TRIP for 8<sup>th</sup>-grade graduates is happening on Monday, June 11, 2018. This is an especially fun trip for our grads with teachers and classmates.

*Please carefully read the following information:*

**The attached permission form and \$55.00 must be returned as soon as possible.**

*(Return no later than Friday, June 1st)* We need to order tickets on that date, so the permission slip must be returned by then to guarantee your student's spot on the trip. There will be **no refunds** because we will be purchasing tickets in advance of the trip. Students should bring money on the day of the trip for lunch, dinner and souvenirs at Six Flags, as those are NOT included in the price.

**What:** 8<sup>th</sup>-Grade Six Flags Trip

**When:** Monday, June 11, 2018  
Depart from Lyman Gilmore at 9:15 a.m.  
Return to Lyman Gilmore at approximately 8:30 p.m.

**Cost:** \$55.00 (price includes entry, rides, and transportation)  
*Students MUST bring additional money for food and drinks*

**Details:** Open to all 8<sup>th</sup> grade graduates who meet the following criteria:

- Must have *NO* N's or U's in citizenship
- Must have *NO* suspensions during months of May and June
- Must have at least a 2.0 as of June 7, with no more than one F
- ALL TEXTBOOKS, LIBRARY BOOKS, CHROMEBOOKS, UNIFORMS, LOCKS, ETC. MUST BE TURNED IN AND ALL FINES, OR DEBTS PAID

*There will be teachers on campus to supervise and work with students who do not attend the trip.*

If you have any questions or concerns, please contact Mr. Roberts at (530) 273-8479. We hope to have as many students as possible join us for this fun and memorable trip with their classmates and teachers. Thank you for helping to make this happen.

Sincerely,

Chris Roberts

**LYMAN GILMORE MIDDLE SCHOOL  
SIX FLAGS PERMISSION FORM**

**Date of Trip: June 11, 2018  
Transportation: Bus  
Cost: \$55.00**

\_\_\_\_\_, has my permission to attend the field trip to **SIX FLAGS in Vallejo** on **Monday, June 11, 2018** as stated below. I understand that it will be necessary to pick up my child promptly at the return time of **8:30 P.M.** I further understand that in the event that my child behaves inappropriately on this trip, I will be contacted and will be personally responsible for their transportation home from Six Flags in Vallejo. Any student, who is late returning to the bus, resulting in additional cost for buses, will be responsible for paying the extra charges. I understand that my student will have access to ride on a variety of amusement park rides, such as roller coasters, etc.  
***COST OF TRIP IS \$55.00 - payable with this permission form.***

\_\_\_\_\_  
Date

\_\_\_\_\_  
Parent/Guardian Signature

**In case of accident, I hereby authorize emergency treatment as required.**

\_\_\_\_\_  
Date

\_\_\_\_\_  
Parent/Guardian Signature

**EMERGENCY INFORMATION: (PLEASE PRINT)**

Mother's name: \_\_\_\_\_ home phone: \_\_\_\_\_

work phone: \_\_\_\_\_

Father's name: \_\_\_\_\_ home phone: \_\_\_\_\_

work phone: \_\_\_\_\_

If neither parent can be reached, please notify: (relative, neighbor)

Name: \_\_\_\_\_ phone: \_\_\_\_\_

Family Doctor: \_\_\_\_\_ phone: \_\_\_\_\_

Medical Insurance Company: \_\_\_\_\_

Group Number: \_\_\_\_\_ ID. Number: \_\_\_\_\_

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(Keep this portion for your records) Your student is invited to attend a field trip with your permission.  
This permission slip **MUST BE RETURNED TO THE OFFICE ALONG WITH \$55.00 by Friday, June 1st**

Event: **8TH GRADE SIX FLAGS TRIP** Date: **Monday June 11, 2018**

Students will leave from **LYMAN GILMORE** at **9:15 A.M.**

Return to **LYMAN GILMORE** at **8:30 P.M.**

***\*\*Students are to be picked up at Lyman Gilmore promptly at 8:30 P.M.\*\****

**While on a field trip, students are representing our school district and all school rules apply. Student's responsible behavior is required in order to participate in extra-curricular activities. Parents are responsible for picking up their child at Marine World in Vallejo should a problem occur during the field trip. Any student, who is late returning to the bus, resulting in additional cost for buses, may be responsible for paying the extra charges.**

In the event of illness or injury, I do hereby consent to whatever x-ray, examination, anesthetic, medical, surgical or dental diagnosis or treatment and hospital care considered necessary in the best judgment of the attending physician, surgeon, or dentist and performed under the supervision of a member of the medical staff of the hospital or facility furnishing medical or dental services.

Please be aware that California Education Code 35330 provides in part that:

***All persons making the field trip or excursion shall be deemed to have waived all claims against the district, a charter school, or the State of California for injury, accident, illness, or death occurring during or by reason of the field trip or excursion.***

I fully understand that participants are to abide by all rules and regulations governing conduct during this trip. Any violation of these rules and regulations may result in that individual being sent home at the expense of his/her parent/guardian.

I am fully aware that the field trip that I am choosing to allow my child to participate in may be physically or emotionally demanding. I affirm that my child's health is good and that he/she is not under a physician's care for any undisclosed condition that bears upon his/her fitness to participate in the activity as noted above. I voluntarily elect to allow my child to participate in the program and to assume the risk of injury or harm that could result from participation. I release Grass Valley School District, Lyman Gilmore Middle School, its staff members and volunteers from all liability for injury harm or damage from participating in the above mentioned activities whether the injury or harm is caused by the negligence of the Grass Valley School District, Lyman Gilmore Middle School, its staff members or volunteers or otherwise. This release is binding upon my heirs, executors and assigns. I have read and understand this release of liability. I have voluntarily signed on the reverse side of this form.

I have read and fully understand the Field Trip Information Sheet and I am aware of the activities of the program/trip and any recommendations for clothing, shoes or other items to participate in the program/trip.

**A special note to Parent/Guardian:**

- (1) (  ) **Check here if there are NO special problems that the staff should be aware of and NO medications are required on the trip**
- (2) All medication excepting those which must be kept on the student's person for emergency use, must be kept and distributed by staff
- (3) All medication must be registered on this form
- (4) **If any medications are to be taken by your student, list them here: (Name of medication and reason)**

If your son or daughter has a special medical problem, give details below or kindly attach a description of that problem to this sheet. \_\_\_\_\_

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***While on any field trip, students are representing our school district. Students should be respectful and responsible at all times; all school rules do apply. Responsible behavior is required in order to participate in extracurricular activities. Parent/guardian may be required to pick up their student if behavior is unacceptable.***

# Lyman Gilmore 8<sup>th</sup> Grade GRADUATION INFORMATION

## Basic Information:

- Graduation for Lyman Gilmore 8<sup>th</sup>-grade students will be Wednesday, June 13, 2018
- Graduates should be on the blacktop area at 6:30 PM with their graduation robe
- Ceremonies will begin promptly at 7:00 PM and conclude about 8:00 PM
- Seating is on a first come basis and seats cannot be "saved" in advance (Exception - section may be reserved for volunteers, and staff)
- You may want to bring a folding chair of your own; we have approximately 1000 seats. NO tickets necessary
- Parking available at Nevada Irrigation District and Peace Lutheran parking lots across the street (NID lot closes promptly at 9pm)
- Robe turn-in at the Gilmore library doors right after ceremony
- Grad dance/party begins in the multipurpose room after ceremony (and robe turn-in :)

## Graduation Dress Code Requirements

This is a very special event for both families and students. We suggest, students' attire be somewhat dressier than regular school clothes.

Graduates will be wearing graduation robes over their clothes for the ceremony. Robes will be checked out to students during school on Tuesday. (Students will be measured for robe sizes in PE)

**Boys:** Shirt with a collar, slacks or khaki pants, and ties.

We have extra ties to loan, which will be available on the blacktop just before graduation. Vests, sweaters, or jackets are optional. **Jeans, T-shirts, and hats are NOT allowed.**

*See other side*

***Girls:*** Dresses should be special but **not formal**. Dress length is to be no longer than mid-calf or no shorter than just above the knee. Spaghetti straps and high back halter dresses are permitted. *Strapless, low back, lace-up back, or bare midriff styles are NOT allowed.* Dressy pants are appropriate. Long formal dresses will NOT be permitted for any reason. If you are unsure that your outfit is OK, you may bring it by and ask the secretaries or an administrator.

***\*\*\*Graduates with inappropriate attire may not be allowed to attend the grad party\*\*\****

***Grad/Dance Party*** will be in the MPR for Gilmore graduates ONLY. Party will follow the ceremony, and continue until 10:30 PM. Only LGMS graduates will be admitted to the party. There will be a dance, photo room, and game area.

***Reminder: We will have an early release schedule on Tuesday, and Wednesday, June 12, and 13. with dismissal at 1:50.***